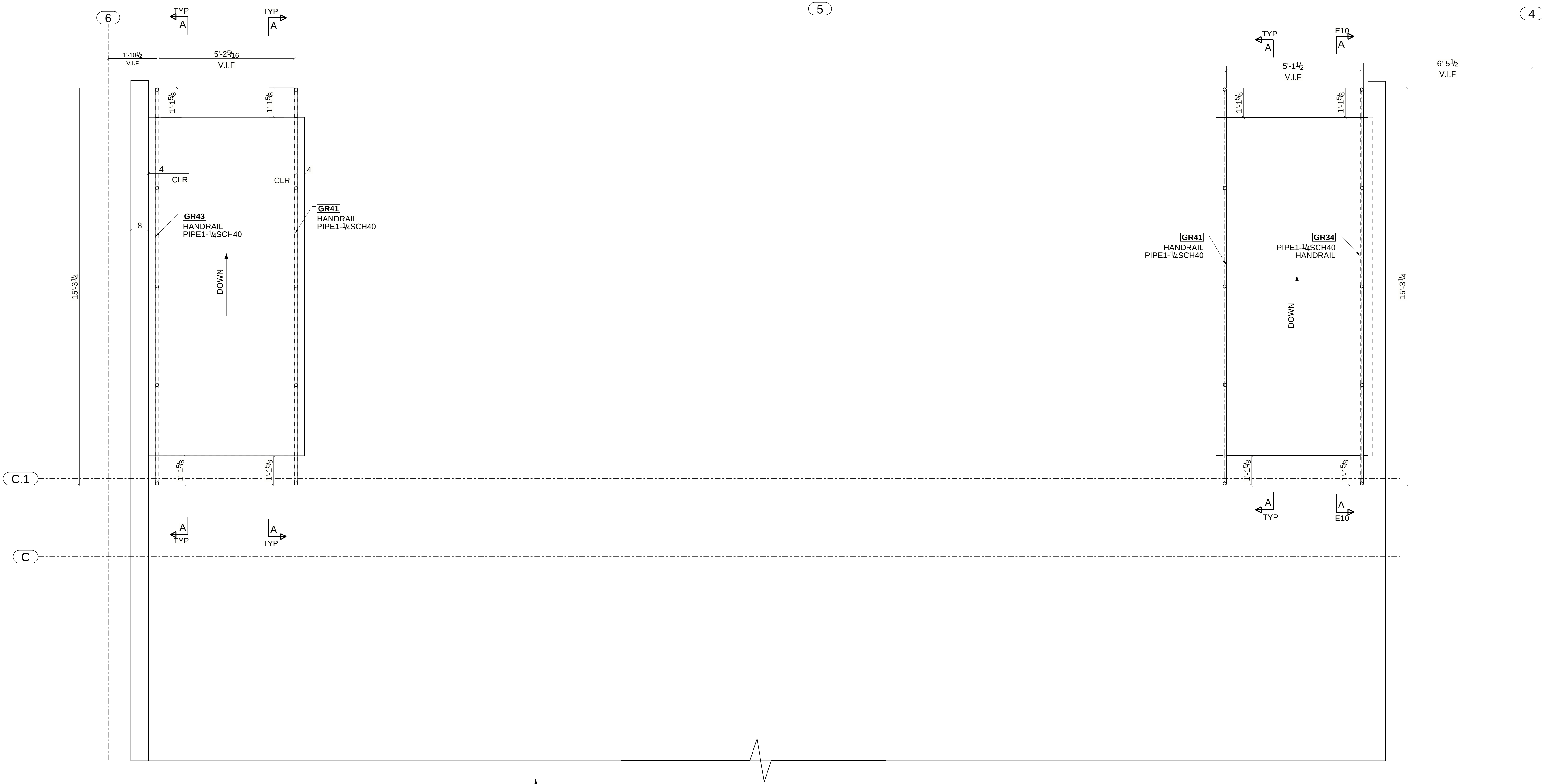




PLAN NORTH

TERRACE HANDRAIL PLAN

**LEGEND:**  
V.I.F - VERIFIED IN FIELD.  
CLR - CLEARANCE.

|                              |               |                                                                                                                                                   |  |                                                                          |               |                                  |                      |
|------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|---------------|----------------------------------|----------------------|
| 0                            | For Field Use |                                                                                                                                                   |  |                                                                          | 11/03/2023    |                                  |                      |
| REV                          | DESCRIPTION   |                                                                                                                                                   |  |                                                                          | DATE          |                                  |                      |
| STEEL GRADE:                 |               | <div>RICHARDS</div> <div>WELDING &amp; METAL FABRICATION, LLC</div> <div>7324 SIEMENS RD. WENDELL, NC 27591</div> <div>OFFICE: 919-626-0134</div> |  | <div>The Acorn</div> <div>422 S. Person St.</div> <div>Raleigh, NC</div> |               | DRAWING NO:<br><br><div>E9</div> |                      |
| PIPE: A53 UNO                |               |                                                                                                                                                   |  |                                                                          |               |                                  |                      |
| TUBE: A500B U.N.O.           |               |                                                                                                                                                   |  |                                                                          |               |                                  |                      |
| WFS: A992 UNO                |               |                                                                                                                                                   |  |                                                                          |               |                                  |                      |
| PL'S, ANG'S, CHAN'S: A36 UNO |               |                                                                                                                                                   |  |                                                                          |               |                                  |                      |
| PAINT: RED OXIDE             |               | DRAWING TITLE                                                                                                                                     |  | PROJECT No.<br><br><div>1380</div>                                       |               |                                  |                      |
| SUR PREP: SSPC-SP2 UNO       |               | ARCHITECT                                                                                                                                         |  |                                                                          |               |                                  |                      |
| WELDS: E70XX UNO             |               | ENGINEER                                                                                                                                          |  |                                                                          |               |                                  |                      |
| ALL HOLES 13/16 Ø UNO        |               | DETAILER                                                                                                                                          |  |                                                                          |               |                                  |                      |
|                              |               |                                                                                                                                                   |  |                                                                          |               |                                  |                      |
|                              |               | TERRACE HANDRAIL PLAN                                                                                                                             |  | DRAWN BY: CH                                                             | CHECK BY: SWT |                                  | DRA DATE: 11/03/2023 |
|                              |               | CLINE DESIGN ASSOCIATES                                                                                                                           |  |                                                                          |               |                                  |                      |
|                              |               | LYNCHMYKINS                                                                                                                                       |  |                                                                          |               |                                  |                      |
|                              |               | STELCODE ENGINEERING SERVICES                                                                                                                     |  |                                                                          |               |                                  |                      |