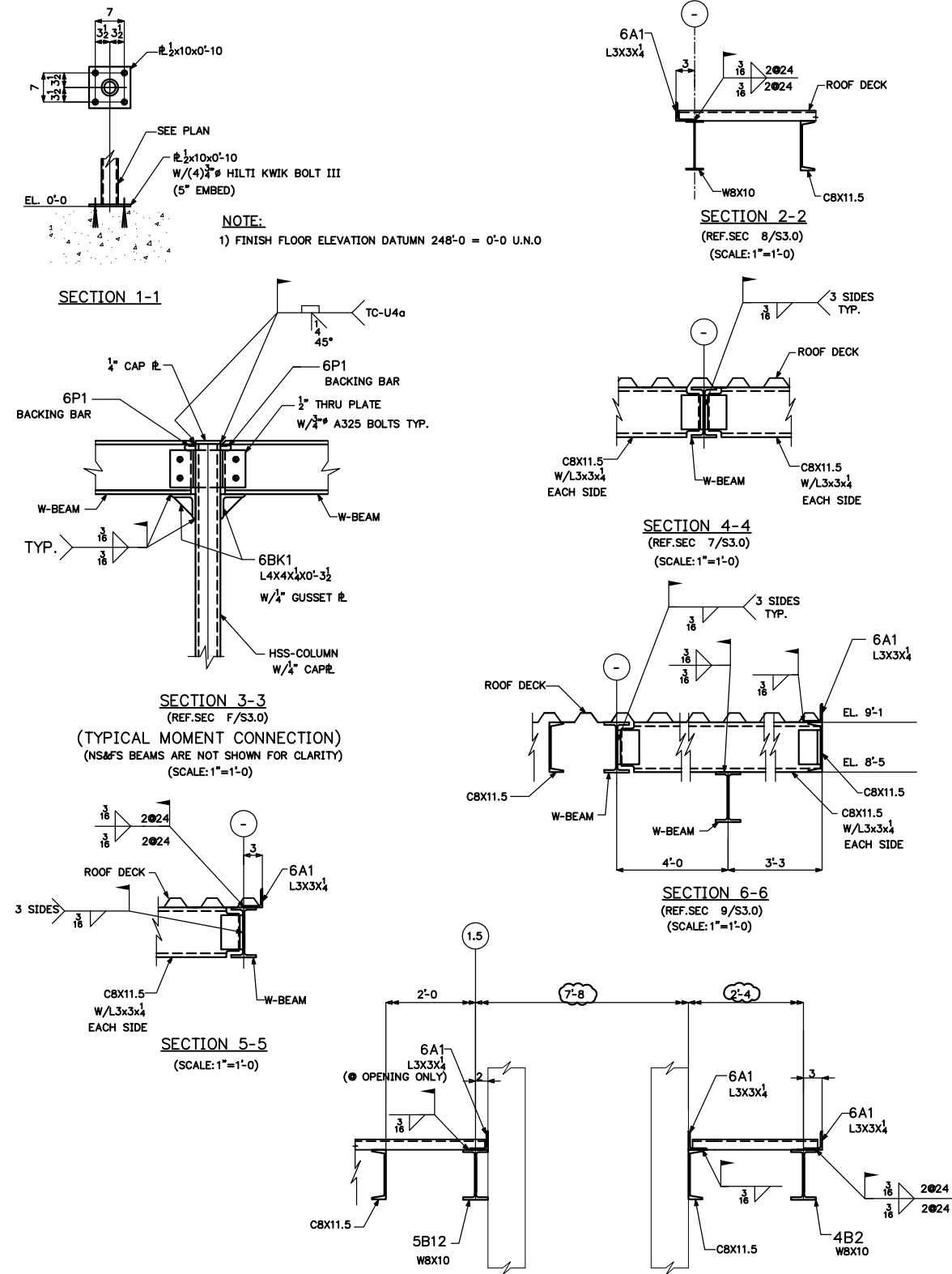
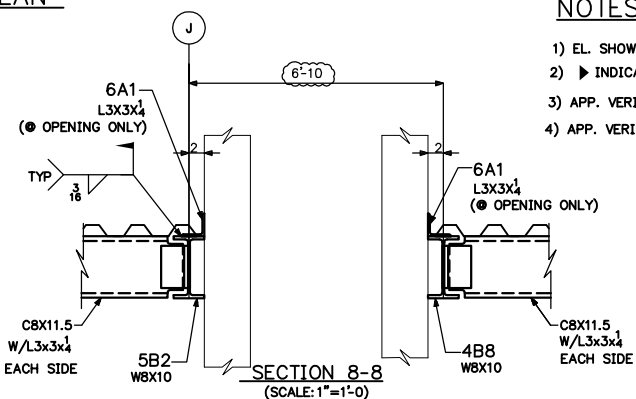
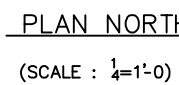




(SCALE: $\frac{1}{4}''=1'-0''$)
(T.O.S. EL= 9'-1" U.N.)



- 1) EL. SHOWN IN BRACKETS REPRESENT T/B EAM U.N.O.
- 2) ► INDICATES MOMENT CONNECTION.
- 3) APP. VERIFY DIMENSIONS WHERE ALL CLOUD IS SHOWN (TYP.).
- 4) APP. VERIFY CHANNEL ORIENTATION (TYP.).



ALL ERRORS IN FABRICATION MUST BE REPORTED TO THE FABRICATOR WITHIN 24 HOURS FOR DECISION AS TO THE BEST METHOD OF CORRECTION. BACK CHARGES WILL NOT BE ACCEPTED UNLESS OUR CONSENT IS GIVEN IN ADVANCE IN WRITING.

PRINT RECORD			STRUCTURE ELMORE COUNTY COMMISSION @ WETUMPKA, AL						
QUANT.	DATE	FOR	DETAIL FRAMING PLAN & SECTIONS						
			CONT.						
			OWNER						
			ENG. OR ARCHT. PWBA ARCHITECTS, INC						
			REVISONS				SHOP ORDER	SHEET NO.	
			1	2	3	4	13-30	E-1	
Made JGSS	Date 06-14-13								
Chkd _____	Date _____								